

021272

2011 JUL 19 AM 9:00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Tehuti Ankh Hetep - Rananchqua/At-sik-hata, Atlan/  
Muu-Lan/Turtle Island 40° 40' 00" North Latitude;  
73° 53' 00" West Longitude see: [http://sites.google.com/site/authenticexport2/c/o\[279 Van Siclen Avenue Basement\]](http://sites.google.com/site/authenticexport2/c/o[279 Van Siclen Avenue Basement])  
Brooklyn New York 112071

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

THE STATE OF NEW YORK

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

NEW YORK STATE CAPITOL BUILDING

CITY

ALBANY

STATE

NY

POSTAL CODE

12224

COUNTRY

USA

ADD'L INFO RE  
ORGANIZATION  
DEBTOR1e. TYPE OF ORGANIZATION  
GOVERNMENT

1f. JURISDICTION OF ORGANIZATION

STATE OF NEW YORK

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

THE UNITED STATES

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

1600 PENNSYLVANIA AVENUE

CITY

WASHINGTON

STATE

DC

POSTAL CODE

20220

COUNTRY

U.S.

ADD'L INFO RE  
ORGANIZATION  
DEBTOR2e. TYPE OF ORGANIZATION  
GOVERNMENT

2f. JURISDICTION OF ORGANIZATION

District of Columbia

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

HETEP

FIRST NAME

TEHUTI

MIDDLE NAME

ANKH

SUFFIX

3c. MAILING ADDRESS

c/o279 VAN SICLEN AVENUE BASEMENT BROOKLYN

CITY

STATE

NY

POSTAL CODE

11207

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

THE UNITED STATES, CANADA, MEXICO, THE STATE OF NEW YORK and All other related corporate and incorporated fictional entities. Debtors/Corporations are Transmitting Utilities utilized in commerce for the benefit of the Secured Party. Debtors have agreed by their tacit consent, silence and acquiescence(UCC 2-101(2) that all DEBTORS assets, land, farms, crops, & collateral of the aforementioned debtors is hereby property of the Secured Party as evidenced in the Draft Export Declaration of the United States, Canada and Mexico and is exempt from levy under Federal Rules of Civil Procedure Rule 8, 13, 24 & the 1917 Trading with the Enemy Act - Title 50A USC sec 7(c),7(e),9&12; UN Convention on Economic Social and Cultural Rights, UN Declaration on The Rights Of Indigenous Peoples, House Resolution 3/HJR-3(HJ 31H), House Resolution 194, U.S. Senate Apology S. CON. RES 26 June 11, 2009.

SECURED PARTY AUTOGRAPH

see attachments:(Continued on UCC 1A)

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING  
6. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2  
8. OPTIONAL FILER REFERENCE DATA

021272

2011 JUL 19 AM 9:00

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME <b>THE STATE OF NEW YORK</b>		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

**FOR THE KNOWLEDGE OF THIS CLAIM (FOR THE CLAIM OF THE ATLAN / MUU-LAN see: <http://sites.google.com/site/authenticexport2/>) IS WITH THE UNITED STATES, THE STATE OF NEW YORK, MEXICO, CANADA BY THEIR: SILENCE/FAULT/TACIT-CONSENT/ MUTEENESS. FOR THE KNOWLEDGE OF THIS CLAIM IS WITH THE [A]GENT OF THE PRINCIPAL AND FOR THE PRINCIPAL OF THE [A]GENT. UCC 1-202.**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME <b>GOVERNMENT OF CANADA</b>			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS <b>PARLIAMENT OF CANADA</b>			
CITY <b>OTTAWA</b>		STATE <b>ON</b>	POSTAL CODE <b>K1A0A9</b>
		COUNTRY <b>CAN</b>	
ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION <b>ADMINISTRATION</b>	11f. JURISDICTION OF ORGANIZATION <b>CANADA</b>	

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS			
CITY		STATE	POSTAL CODE
		COUNTRY	

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

**14. Description of real estate:**

**All lands, property, estates, enclaves, fixtures & Buildings within and without The State of New York/ Canada/United States/Mexico, wether located on sea, sea vessels, onshore or offshore of The State of New York/Canada/United States/Mexico; Wether located within & without the United States(sic) Title 28 USC sec 3002(15), and wether such corporate ans commercial structures, buildings, enclaves, bases magazines are upon the Indegenous Land of Atlan, Muu-Lan, Amexem, Turtle Island, Land of the Frogs; known as such before the invasion and usurpation of this Indigenous land by Caucasian Corporate Entities.**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Tehuti Ankh Hetep - Rananchqua/At-sik-hata, Atlan/ Muu-Lan/Turtle Island 40° 40' 00" North Latitude; 73° 53' 00" West Longitude see: <http://sites.google.com/site/authenticexport2/> c/o [279 Van Siclen Avenue Basement] Brooklyn, New York [11207]**

**16. Additional collateral description:**

**(Continued from UCC 1) Debtors hereby agree that All interest in all assets, land, crops, dividends, products, fixtures, issues, chattel, Properties in Perpetuity to the Secured Patry in accord with UCC 1-103; UCC 9-102(f); UCC 9-607; UCC 9-609. The Secured Party Accepts for Value, Honor & Consideration (UCC 3-401) and takes for Value (UCC 9-607; UCC 9-609) and secures, All Rights, Titles, Land, Interest, Assets, property, crops, farms, dividends, products, issues, chattel, fixtures & collateral of the Debtors. This Lien is NON-NEGOTIABLE and NON-TRANSFERBLE and not dischargeable in bankruptcy court, 3rd party intervenors are BARRED from interfering with this transaction (UCC 3-305). All Rights Reserved by the Secured Party UCC 1-308.**

**SECURED PARTY AUTOGRAPH**17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction  
☐ Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>THE STATE OF NEW YORK</b>		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME <b>THE UNITED STATES OF MEXICO</b>				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS <b>RESIDENCIA OFICIAL DE LOS PINOS CASA MIGU</b>		CITY <b>MEXICO</b>	STATE	POSTAL CODE <b>50935300</b>
			COUNTRY <b>MEX</b>	

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION  
**GOVERNMENT**

11f. JURISDICTION OF ORGANIZATION  
**MEXICO**

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

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Brooklyn, New York [11207]

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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction  
☐ Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

**Prima Facie Evidence UCC 1-202 of the Exportation of  
the Corporations: United States, Canada and Mexico**

# Plenipotentiary of Atlán, Amexem, Turtle Island Land of the Frogs, Egypt of the West.

*Nanya-Sha  
February 16/20*

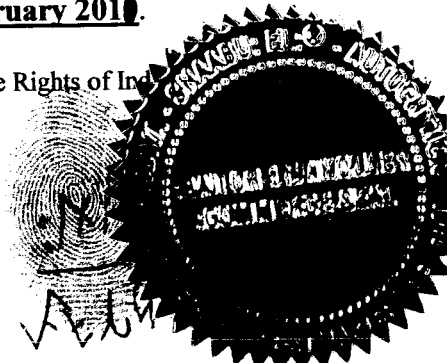


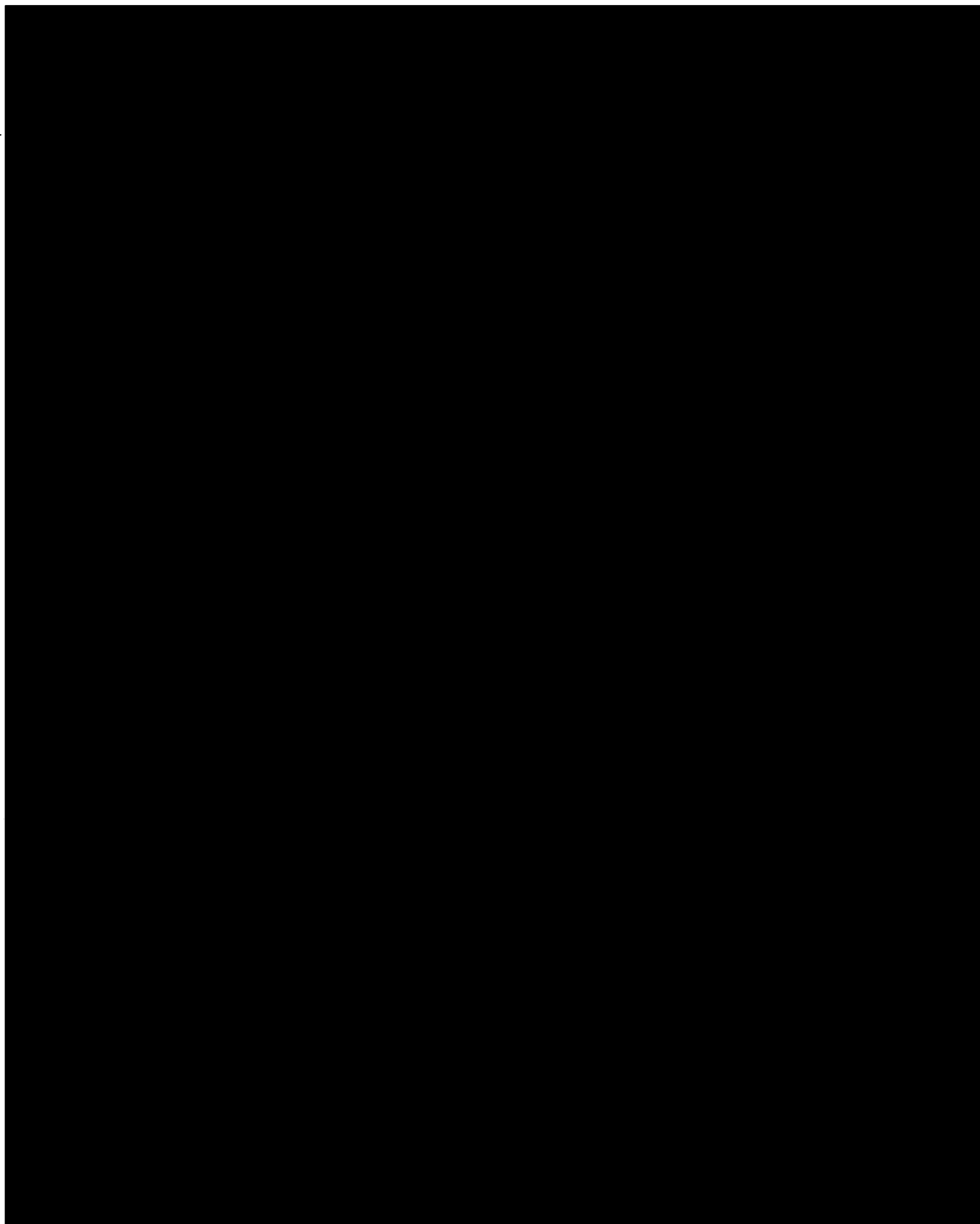
*To all whom these presents shall come, Greetings:*

I Authorize, Authenticate and Certify this document is an Atlantean Document confirming this Autochthon :Tehuti-Ankh:Hetep with the Geographic Coordinates of: **40° 40' 00" North-Latitude and 73° 53' 00" West-Longitude** is in fact on the Land which is: :Atlán, :Amexem, :Turtle-Island, :Land-of-the-Frogs see: <http://naturalcredit.tripod.com> [Misnomer: United States, Canada Mexico] and is outside of the Corporate U.S. [Title 28 U.S.C. SEC 3002(15)] which is a Federal Corporation that no longer exists on land and the U.S.A., a Religious Corporation( corporate registration Number: 2193946( Registered in Delaware) is now Located in the Middle of the Atlantic Ocean; Geographic coordinates: 0° 00' 00" North Latitude and 25° 00' 00" West Longitude see: [http://www.youtube.com/watch?v=pD8viQ\\_DhS4](http://www.youtube.com/watch?v=pD8viQ_DhS4) - Rep. Kanjorski: **\$550 Billion Disappeared in "Electronic Run On the Banks"** . My Authorization is: Valid, Legal, Lawful & Commercially Enforceable. Commercial Publication of this Authentication at: <http://sites.google.com/site/authenticexport2/>.

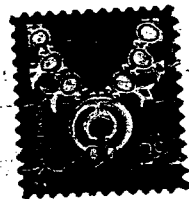
For Universal, Quantum and Commercial Claims, I, :Nanya-Shaabu:El – Plenipotentiary of Atlán, Autograph, Seal and Place My Postage Stamp on this Instrument, this **Sixteenth day of February 2010**.

In accord with: The Hague Statue on Private International law, United Nations Declaration on the Rights of In  
Uniform Commercial Code, United Nations Convention on Economic, Social & Cultural Rights  
United Nations Convention on Civil & Political Rights  
Congressional Record page A3220 May 11, 1955, House Resolution HJ 3 IH  
<http://naturalcredit.tripod.com> , [www.twitter.com/kham19](http://www.twitter.com/kham19)  
<http://sites.google.com/site/autochthonquantumclaims/fortheclaimofthelocation>  
Contact: 780-271-9199





April 5, 2010



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Foreign Trade Processing  
Unit

Bureau of the Census  
1201 East 10<sup>th</sup> St.  
Jacksonville, IN 47132

## 2. Article Number

(Transfer from service label)

RA 276 919 258 US

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-0635

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X Wallace Howard ☐ Agent ☒ Addressee

## B. Received by (Printed Name)

WALLACE HOWARD 3-21-08

## C. Date of Delivery

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

## 3. Service Type

- ☐ Certified Mail ☐ Express Mail  
☒ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

## 4. Restricted Delivery? (Extra Fee)

☐ Yes

UNITED STATES POSTAL SERVICE



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

[Diana : Bey-EI]  
Care of 1041 Tombs St.  
Macon, Georgia [near 31206]





## Postmaster General Loses Laptop; Zip-Code Data Of Millions At Risk

JULY 28, 2008 | 10:05 AM EDT

WASHINGTON, DC—The U.S. Postal Service has disclosed that a laptop computer issued to Postmaster General John Potter and containing the zip-code information of over 230 million Americans was allegedly left in a public place on Monday evening. "I sincerely regret that my carelessness has made precious five- and nine-digit codes, which are vital for U.S. information delivery, potentially vulnerable to computer hackers who would do us harm," Potter said in a televised press conference Tuesday, during which he also announced his resignation. "I have failed the President, the Postal Service, and you, the American people, by not securely safeguarding this sensitive data, which pertains to the current location of thousands of millions of U.S. citizens. I have no choice but to step down, effective immediately." Officials refused to elaborate on the extent of the information lost, but did stress that everyone in the U.S. might have to move.

EMAIL THIS ARTICLE

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**Joint Resolution 192, Public Law 73-10, Title 31 U.S.C. §5118d(2), UCC §1-103, UCC §1-202, UCC §3-305, UCC §3-306, UCC §9-607, UCC §9-609.**

**Value And Consideration (UCC §3-401).**

**Settlement and Back are**

**Exempt from**

**Adjust the Accounting and Release the Proceeds, Products and Fixtures**

**Release The Order of the Court to me Now and Send me the Voucher.**

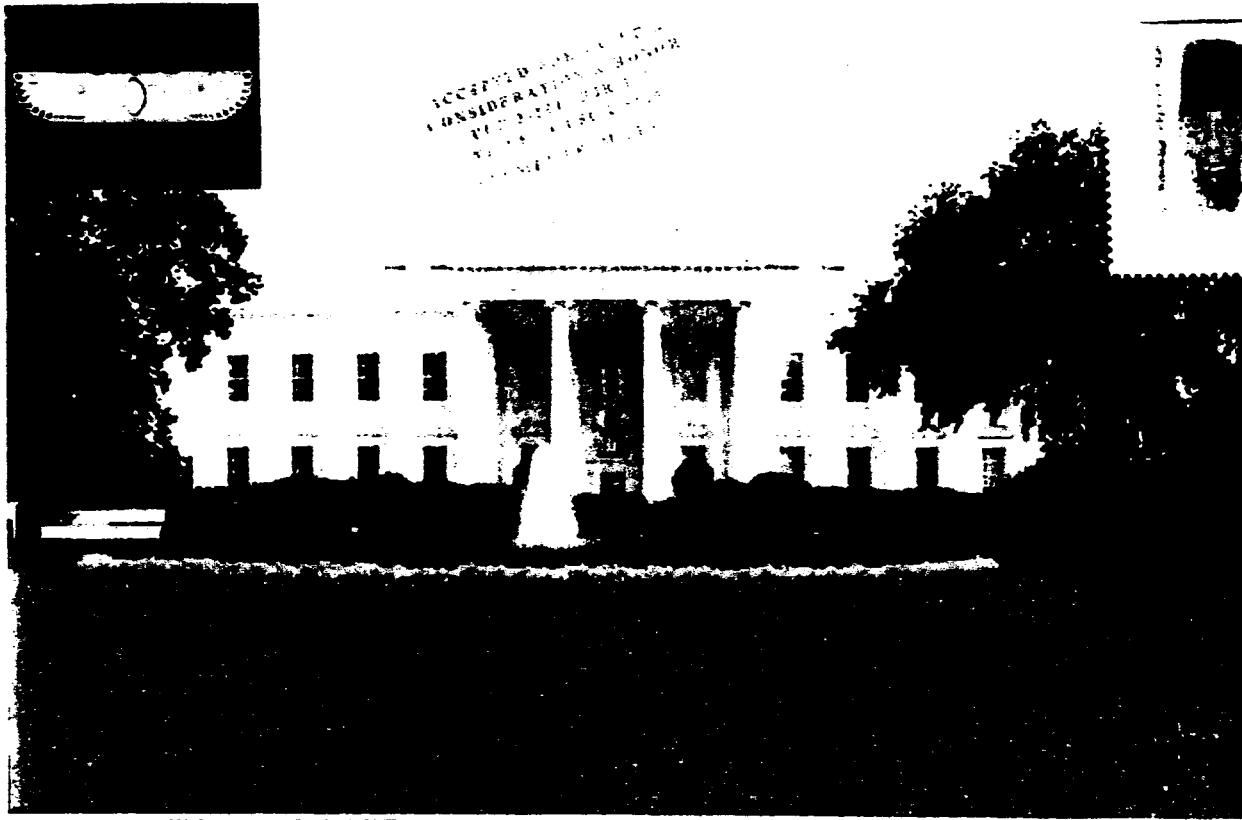
**By:**

**Date:**

**Website: <http://naturalcredit.tripod.com>**

:Nancy-Shaah-e7

April 5, 2010



**INTERNATIONAL COMMERCIAL CLAIM OF INDIGENOUS LAND UCC 1-202**

**INDIGENOUS LAND OF ATLANTURTLE ISLAND**

**The White House: 1600 Pennsylvania Avenue, Washington, D.C., [ 20500]**

**MARCH 17, 2009 EXPORT DECLARATION: RA27691925811S**

**<http://indigenous9.tripod.com> U.S. Dept of State Authentication No. 060201440-3 of May 22, 2006**  
**signed by U.S. Secretary of State Condoleezza Rice. [web: http://naturalcredit.tripod.com](http://naturalcredit.tripod.com)**

**NO TRESPASSERS/CORPORATE ENTITIES/TRAVERSERS ALLOWED !!**

**U.C.C. 9-607, U.C.C 9-609**

**This Structure with the Geographic Co-ordinates: 38 deg. 52' 52" N.Lat and 77 Deg. 02' 12" W.long and this Land is INDIGENOUS PROPERTY of the Plenipotentiary of Atlan: Nanya-Shaaba: El.**

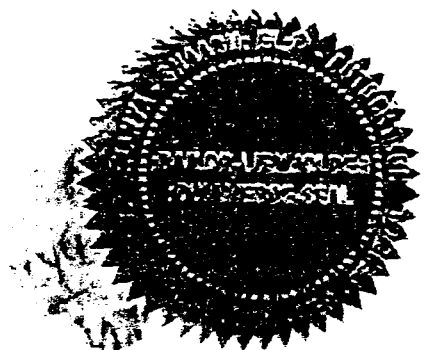
**see: <http://sites.google.com/sites/autochthonquantumclaims/fortheclaimofthelocation>**

**[www.twitter.com/kham19](http://www.twitter.com/kham19)**

**<http://sites.google.com/site/autochthonquantumclaims>**



**ACCEPTED FOR U.S. DEPT. OF STATE  
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 DEC 3-2011 11:13-192  
 TITLE 31 USC 1-5116  
 328207 2304 1374**



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Page 1 of 2

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## CONTACT US

President Obama is a registered voter in American history. To send questions, comments, concerns, or well-wishes to the President or his staff, please use the form below:

### Contact Us

Only these fields are required. All other fields are optional.

Name

First Name

Last Name

E-mail

E-mail

Address

Address

City

City

District of Columbia

State

ZIP Code

ZIP Code

Phone

Phone

Other

Subject

<http://www.whitehouse.gov> - proof the whitehouse is in the hands of the moon.

There is NO U.S. Airplane proven by your statement today on CSPAN

Nanya-Sharbat

Message: Please limit your entry to 5000 characters.

4531 characters left

You can also call or write to the President

Avenue 100

500

Gifts & Items Sent to the White House

Items sent to the White House are often significantly delayed and can be irreparably harmed during the security-screening process. Therefore, please do not send items of personal importance, such as family photographs, because these may not be returned.

For security reasons, please do not send consumable gifts — such as food, flowers, and other perishable items — to the White House. While President Obama, the First Lady, Vice President Biden, and Dr. Biden appreciate your thoughtfulness, they request that instead you look to your local community organizations for further assistance to need.

Phone Numbers

Comments: 202-456-1111

Switchboard: 202-456-1414

FAX: 202-456-2461

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Immigration  
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Technology  
Urban Policy  
Veterans  
Women  
Additional Issues

President

The Oval Office  
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White House Fellows  
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USA.WHITTEHOUSE.GOV

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\$CC 3-381, EIR-172  
TITLE 51 USC § 316  
EXEMPT FROM LTV

To: Nanyang-Shanbu: E1  
Plenipotentiary of Atlam  
Date: May 23, 2009  
www.twitter.com/kham19  
http://naturalcredit.tripod.com  
U.C.C. 1-300 All Indigenous Rights Reserved

Nanyang-S E1  
MAY 23 2009

The White House is Secured Property on Indigenous Land.  
 All Corporate entities Must Vacate Afton  
 38° 53' 52 N Lat; 77° 02' 12" W. Long  
NO TRESPASSERS ALLOWED!! V.C.C. 9-607, V.C.C. 9-609

# CONTACT US

President Obama is committed to creating the most open and accessible administration in American history. To send questions, comments, concerns, or well-wishes to the President or his staff, please use the form below.

Thank you.

You can also call or write to the President:

The White House  
 1600 Pennsylvania Avenue NW  
 Washington, DC 20500

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 Switchboard: 202-456-1414  
 FAX: 202-456-2461

## TTY/TDD

Comments: 202-456-6213  
 Visitors Office: 202-456-2121

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REGISTRATION



REGISTRATION

MIDDLE CLASS ACTION

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 President Barack Obama  
 Vice President Joe Biden  
 First Lady Michelle Obama  
 Dr. Jill Biden  
 The Cabinet  
 White House Staff  
 Executive Office of the President

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Sunday, May 24, 2009

www.doi.gov



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Secretary Salazar

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### Mailing Address:

Department of the Interior  
1349 C Street, N.W.  
Washington DC 20240

Phone: 202-208-3100

E-Mail: [feedback@ios.doi.gov](mailto:feedback@ios.doi.gov)

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CONSIDERATION & REMOVAL  
UCC 1-501; UCC 1-502  
TITLE 11 USC § 541  
EXEMPT FROM LEVY

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ACCEPTED FOR VALUE &  
CONSIDERATION & REMOVAL  
UCC 1-501; UCC 1-502  
TITLE 11 USC § 541  
EXEMPT FROM LEVY

### Please Use This Form To Send Your Questions or Comments.

Because of security reasons, we are asking users not to input any special characters such as a quotation (") or apostrophe (') in any of the fields. This will result in an error message.

Name: Nanya-Shaibu:El

E-mail Address: [kem19@gmail.com](mailto:kem19@gmail.com)

Subject: The White House is on Indiga

this message also posted @  
[www.twitter.com/kem19](https://twitter.com/kem19)

Sy. Nanya-Shaibu El - Representative of  
Atlan Amexem, Turtle Island, Land of the  
Frogs  
Date: May 23, 2009

## C-SPAN INTERVIEW TRANSCRIPT

# President Barack H. Obama

**Host: Steve Scully**

**Tape Date: Friday, May 22, 2009**

**Air Date/Time: Saturday, May 23 at 10:00 am ET**

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**NOTE: C-SPAN should appear in all-caps because it is an acronym for Cable Satellite Public Affairs Network**

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B. Nanya-Shaah  
New Pottery of all kinds

Date: May 21, 1968

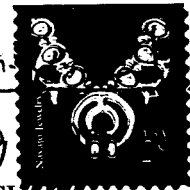


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:Nanya-Shaabu

February 16



FOR THE CERTIFICATION OF THE [EX]PORT-[DE]CLARATION/ QUANTUM-PORT-CLAIM.

FOR THE CERTIFICATION OF THIS [EX]PORT-[DE]CLARATION/ QUANTUM-PORT-CLAIM IS WITH THE AUTHORITY OF THE PLENIPOTENTIARY OF THE ATLAN, AMEXEM, TURTLE-ISLAND, LAND-OF-THE-FROGS.

FOR THE AUTHORITY-AUTHORIZATION-AUTHENTICATION OF THIS ATLANTIC-DOCUMENT-VESSEL-CONTRACT/COMMERCE-DOCUMENT-CLAIM-**PAATLE~40** IS WITH THE AUTHORITY-AUTHORIZATION-CERTIFICATION OF THE PLENIPOTENTIARY OF THE ATLAN, AMEXEM, TURTLE-ISLAND, LAND-OF-THE-FROGS, :Nanya-Shaabu:El BY THE PUBLISHING OF THIS CLAIM: <http://sites.google.com/site/autochthonquantumclaims/fortheclaimofthelocation>. FOR THE GEO-GRAPHIC LOCATION OF THE ATLAN, AMEXEM, TURTLE-ISLAND, LAND-OF-THE-FROGS IS WITH THESE COORDINATES: ~30°~00'~00" WITH THE NORTH-LATITUDE AND WITH THE ~97°~00'~00" WEST-LONGITUDE, FOR THE LOCATION OF THE UNIT[ED]-STATE[S]-CORPORATION (UNITED-STATES-CORPORATION (sic) ( :TITLE ~28 :U.S.C. :SECTION ~ 3002(~15) = **THE MATRIX**)) IS WITH THESE GEO-GRAPHIC COORDINATES: 0° 00' 00" NORTH-LATITUDE AND WITH THE 25° 00' 00" WITH THE WEST-LONGITUDE ( MIDDLE OF THE ATLANTIC OCEAN, THEREFORE THE CORPORATION IS ON WATER AND SINKING ) see:

[http://www.youtube.com/watch?v=pD8viQ\\_DhS4](http://www.youtube.com/watch?v=pD8viQ_DhS4) - Rep. Kanjorski: \$550 Billion Disappeared in "Electronic Run On the Banks"). FOR THE LACK OF THE [RE]SPONSE IS WITH THE KNOWLEDGE OF THE PLENIPOTENTIARY OF THE ATLAN, AMEXEM, TURTLE ISLAND/ LAND-OF-THE-FROGS

(<http://indigenous9.tripod.com>), FOR THE KNOWLEDGE OF THE AUTHORIZATION OF THIS ATLANTIC-DOCUMENT-VESSEL-CONTRACT-CLAIM IS WITH THE PUBLISHING BY THIS WEBSITE: <http://sites.google.com/site/authenticexport2>. FOR THE AUTHORITY-AUTHORIZATION-AUTHENTICATION-CERTIFICATION OF THIS ATLANTIC-DOCUMENT-VESSEL-CONTRACT/COMMERCE-DOCUMENT/[EX]PORT-[DE]CLARATION/ QUANTUM-PORT-CLAIM-**PAATLE~40** IS WITH THE USE BY THIS WITNESS-PARTY/CLAIMANT-PARTY/AUTOCHTHON :Tehuti-Ankh:Hetep FOR THE LOCATION ON THE ATLAN BY THESE GEOGRAPHIC-COORDINATES: ~40°~40'~00" WITH THE NORTH-LATITUDE AND WITH THE ~73°~53'~00" WITH THE WEST-LONGITUDE. FOR THIS WITNESS-PARTY/CLAIMANT-PARTY/AUTOCHTHON :Tehuti-Ankh:Hetep IS WITH THE ATLAN, AMEXEM, TURTLE ISLAND/ LAND-OF-THE-FROGS, TERRA-TA-ZURUQIYYA-GI-GAIA-KI AND WITHOUT THE UNIT[ED]-STATE[S]-CORPORATION (UNITED-STATES-CORPORATION (sic) AND THE UNIT[ED]-STATES-OF-[A]MERI[CA], INC. ( THE RELIGIOUS CORPORATION, corporate registration Number: 2193946 ( :TITLE ~28 :U.S.C. :SECTION ~ 3002(~15) = **THE MATRIX**)) WITH THESE GEO-GRAPHIC COORDINATES: 0° 00' 00" NORTH-LATITUDE AND WITH THE 25° 00' 00" WITH THE WEST-LONGITUDE ( MIDDLE OF THE ATLANTIC OCEAN, THEREFORE THE CORPORATION IS ON WATER AND SINKING ; see:

[http://www.youtube.com/watch?v=pD8viQ\\_DhS4](http://www.youtube.com/watch?v=pD8viQ_DhS4) - Rep. Kanjorski: \$550 Billion Disappeared in "Electronic Run On the Banks"). FOR THE PLENIPOTENTIARY OF THE ATLAN, AMEXEM, TURTLE-ISLAND, LAND-OF-THE-FROGS IS WITH THE PLACEMENT OF HIS AUTOGRAPH, SEAL, POSTAGE-STAMP WITH THIS [EX]PORT-[DE]CLARATION/ QUANTUM-PORT-CLAIM WITH THIS **SIXTEENTH DAY OF THE FEBRUARY ~2011**. FOR THE COMPLIANCE WITH THIS [IN]STRUMENT-CONTRACT-CLAIM IS WITH THE HAGUE STATUTE-ON-THE-PRIVATE-[IN]TERNATION[AL]-LAW, UNIFORM-COMMERCE-CODE, UNIT[ED]-NATIONS-CONVENTION-ON-THE-ECONOMIC-SOCIAL AND THE CULTURAL-RIGHTS, UNIT[ED]-NATIONS-CONVENTION ON THE-CIVIL-AND-THE-POLITICAL-RIGHTS, UNIT[ED]-NATIONS-[De]CLARATION-FOR-THE-RIGHTS-OF-THE-[IN]DI-GEN[OUS]-PEOPLES.

SEE: <http://naturalcredit.tripod.com> , [www.twitter.com/kham19](http://www.twitter.com/kham19)

<http://sites.google.com/site/autochthonquantumclaims/fortheclaimofthelocation>

CONTACT: ~780-271-9199 :Nanya-Shaabu:El: @-Quantum-Claims :COPYCLAIM: March 17, 2008 OF THE ~15

:Nanya-Shaabu:El  
February 16, 2011