

021272

2011 JUL 19 AM 9:00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Tehuti Ankh Hetep - Rananchqua/At-sik-hata, Atlan/
 Muu-Lan/Turtle Island 40° 40' 00" North Latitude;
 73° 53' 00" West Longitude see: <http://sites.google.com/site/authenticexport2/>c/o[279 Van Siclen Avenue Basement]
 Brooklyn New York 112071

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
 THE STATE OF NEW YORK

OR
 1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS
 NEW YORK STATE CAPITOL BUILDING ALBANY NY 12224 USA

CITY	STATE	POSTAL CODE	COUNTRY
ALBANY	NY	12224	USA

ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION
 GOVERNMENT | STATE OF NEW YORK

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
 THE UNITED STATES

OR
 2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS
 1600 PENNSYLVANIA AVENUE WASHINGTON DC 20220 U.S.

CITY	STATE	POSTAL CODE	COUNTRY
WASHINGTON	DC	20220	U.S.

ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION
 GOVERNMENT | District of Columbia

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR
 3b. INDIVIDUAL'S LAST NAME
 HETEP

FIRST NAME	MIDDLE NAME	SUFFIX
TEHUTI	ANKH	

3c. MAILING ADDRESS
 c/o279 VAN SICLEN AVENUE BASEMENT BROOKLYN NY 11207 USA

CITY	STATE	POSTAL CODE	COUNTRY
BROOKLYN	NY	11207	USA

4. This FINANCING STATEMENT covers the following collateral:

THE UNITED STATES, CANADA, MEXICO, THE STATE OF NEW YORK and All other related corporate and incorporated fictional entities. Debtors/Corporations are Transmitting Utilities utilized in commerce for the benefit of the Secured Party. Debtors have agreed by their tacit consent, silence and acquiescence(UCC 2-101(2) that all DEBTORS assets, land, farms, crops, & collateral of the aforementioned debtors is hereby property of the Secured Party as evidenced in the Draft Export Declaration of the United States, Canada and Mexico and is exempt from levy under Federal Rules of Civil Procedure Rule 8, 13, 24 & the 1917 Trading with the Enemy Act - Tilte 50A USC sec 7(c),7(e),9&12; UN Convention on Economic Social and Cultural Rights, UN Declaration on The Rights Of Indigenous Peoples, House Resolution 3/HJR-3(HJ 31H), House Resolution 194, U.S. Senate Apology S. CON. RES 26 June 11, 2009.

SECURED PARTY AUTOGRAPH

see attachments:(Continued on UCC 1A)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

021272

2011 JUL 19 AM 9:00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME
THE STATE OF NEW YORK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:
FOR THE KNOWLEDGE OF THIS CLAIM (FOR THE CLAIM OF THE ATLAN / MUU-LAN see: <http://sites.google.com/site/authenticexport2/>) IS WITH THE UNITED STATES, THE STATE OF NEW YORK, MEXICO, CANADA BY THEIR: SILENCE/FAULT/TACIT-CONSENT/ MUTENESS. FOR THE KNOWLEDGE OF THIS CLAIM IS WITH THE [A]GENT OF THE PRINCIPAL AND FOR THE PRINCIPAL OF THE [A]GENT. UCC 1-202.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME
GOVERNMENT OF CANADA

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS

PARLIAMENT OF CANADA CITY: **OTTAWA** STATE: **ON** POSTAL CODE: **K1A0A9** COUNTRY: **CAN**

ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION: **ADMINISTRATION** | 11f. JURISDICTION OF ORGANIZATION: **CANADA**

12. ADDITIONAL SECURED PARTY'S OR ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS

CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
All lands, property, estates, enclaves, fixtures & Buildings within and without The State of New York/ Canada/United States/Mexico, wether located on sea, sea vessels, onshore or offshore of The State of New York/Canada/United States/Mexico; Wether located within & without the United States(sic) Title 28 USC sec 3002(15), and wether such corporate ans commercial structures, buildings, enclaves, bases magazines are upon the Indegenous Land of Atlan, Muu-Lan, Amexem, Turtle Island, Land of the Frogs; known as such before the invasion and usurpation of this Indigenous land by Caucasian Corporate Entities.

16. Additional collateral description:
(Continued from UCC 1) Debtors hereby agree that All interest in all assets, land, crops, dividends, products, fixtures, issues, chattel, Properties in Perpetuity to the Secured Patry in accord with UCC 1-103; UCC 9-102(f); UCC 9-607; UCC 9-609. The Secured Party Accepts for Value, Honor & Consideration (UCC 3-401) and takes for Value (UCC 9-607; UCC 9-609) and secures, All Rights, Titles, Land, Interest, Assets, property, crops, farms, dividends, products, issues, chattel, fixtures & collateral of the Debtors. This Lien is NON-NEGOTIABLE and NON-TRANSFERBLE and not dischargeable in bankruptcy court, 3rd party intervenors are BARRED from interfering with this transaction (UCC 3-305). All Rights Reserved by the Secured Party UCC 1-308.

SECURED PARTY AUTOGRAPH

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
Tehuti Ankh Hetep - Rananchqua/At-sik-hata, Atlan/ Muu-Lan/Turtle Island 40° 40' 00" North Latitude; 73° 53' 00" West Longitude see: <http://sites.google.com/site/authenticexport2/> c/o [279 Van Siclen Avenue Basement] Brooklyn, New York [11207]

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME THE STATE OF NEW YORK			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

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FOR THE KNOWLEDGE OF THIS CLAIM (FOR THE CLAIM OF THE ATLAN / MUU-LAN see: <http://sites.google.com/site/authenticexport2/>) IS WITH THE UNITED STATES, THE STATE OF NEW YORK, MEXICO, CANADA BY THEIR: SILENCE/FAULT/TACIT-CONSENT/MUTENESS. FOR THE KNOWLEDGE OF THIS CLAIM IS WITH THE [A]GENT OF THE PRINCIPAL AND FOR THE PRINCIPAL OF THE [A]GENT. UCC 1-202.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME THE UNITED STATES OF MEXICO				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS

RESIDENCIA OFICIAL DE LOS PINOS CASA MIGU	CITY MEXICO	STATE	POSTAL CODE 50935300	COUNTRY MEX
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ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION GOVERNMENT	11f. JURISDICTION OF ORGANIZATION MEXICO
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12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
All lands, property, estates, enclaves, fixtures & Buildings within and without The State of New York/ Canada/United States/Mexico, whether located on sea, sea vessels, onshore or offshore of The State of New York/Canada/United States/Mexico; Whether located within & without the United States(sic) Title 28 USC sec 3002(15), and whether such corporate and commercial structures, buildings, enclaves, bases magazines are upon the Indigenous Land of Atlan, Muu-Lan, Amexem, Turtle Island, Land of the Frogs; known as such before the invasion and usurpation of this Indigenous land by Caucasian Corporate Entities.

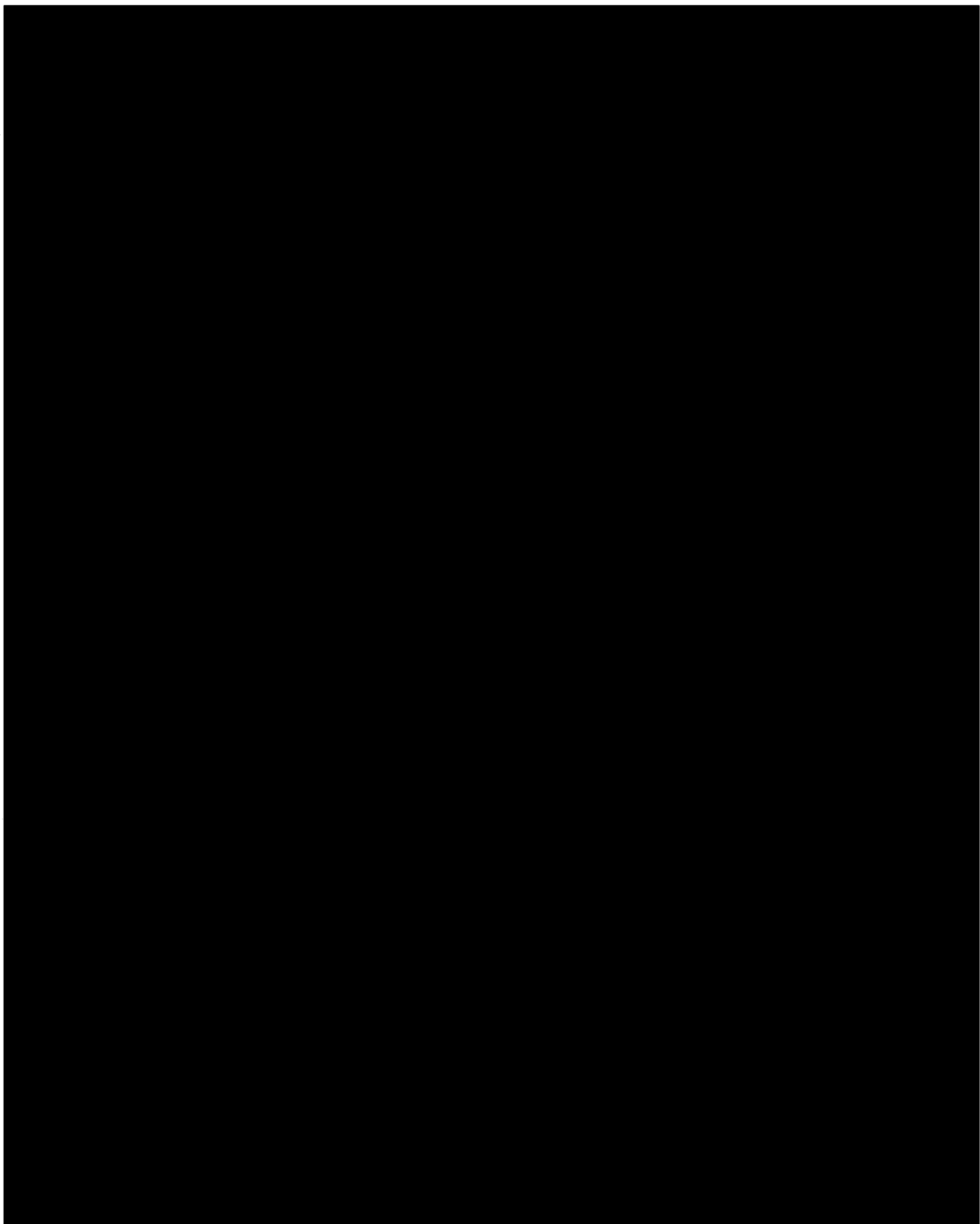
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
Tehuti Ankh Hetep - Rananchqua/At-sik-hata, Atlan/ Muu-Lan/Turtle Island 40° 40' 00" North Latitude; 73° 53' 00" West Longitude see: <http://sites.google.com/site/authenticexport2/> c/o [279 Van Siclen Avenue Basement] Brooklyn, New York [11207]

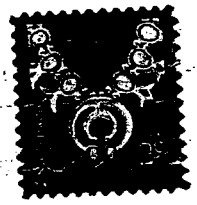
16. Additional collateral description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

**Prima Facie Evidence UCC 1-202 of the Exportation of
the Corporations: United States, Canada and Mexico**





SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <i>X Wallace Howard</i> <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) WALLACE HOWARD</p> <p>C. Date of Delivery 3-21-08</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below:</p>	
<p>1. Article Addressed to:</p> <p><i>Foreign Trade Processing Unit</i></p> <p><i>Bureau of the Census</i></p> <p><i>1201 East 10th St.</i></p> <p><i>Jacksonville, IN 47132</i></p>		<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input checked="" type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>2. Article Number (Transfer from service label) RA 276 919 258 US</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	

PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-0835

UNITED STATES POSTAL SERVICE



First-Class Mail
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 Permit No. G-10

• Sender: Please print your name, address, and ZIP+4 in this box •

[Diana : Bey-EI]

Care of 1041 Tombs St.

Macon, Georgia [near 31206]



Postmaster General Loses Laptop; Zip-Code Data Of Millions At Risk

JULY 23, 2008 | 409LBS 42-08

WASHINGTON, DC—The U.S. Postal Service has disclosed that a laptop computer issued to Postmaster General John Potter and containing the zip-code information of over 230 million Americans was allegedly left in a public place. Potter said that any confidential, five- and nine-digit codes, which are vital for U.S. information delivery, potentially vulnerable to computer hackers who would do us harm. Potter said in a televised press conference Tuesday, during which he also announced his resignation, "I hope that the President, the Postal Service, and you, the American people, by not securely safeguarding this sensitive data, which pertains to the current location of thousands of millions of U.S. citizens, have no choice but to step down, effective immediately." Officials refused to elaborate on the extent of the information that had been lost or the steps that everyone in the U.S. might have to take.

EMAIL THIS ARTICLE

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The laptop is returned to you for FULL Discharge, Settlement and Joint Resolution under Fed Rules and Consideration (UCC §3-401), UCC §1-103, UCC §1-202, UCC §3-305, UCC §3-306, UCC §9-607, UCC §9-609. Adjust the Accounting and Release the Proceeds, Products and Fixtures herein. Release The Order of the Court to me Now and Send me the Voucher.

By:
Date:

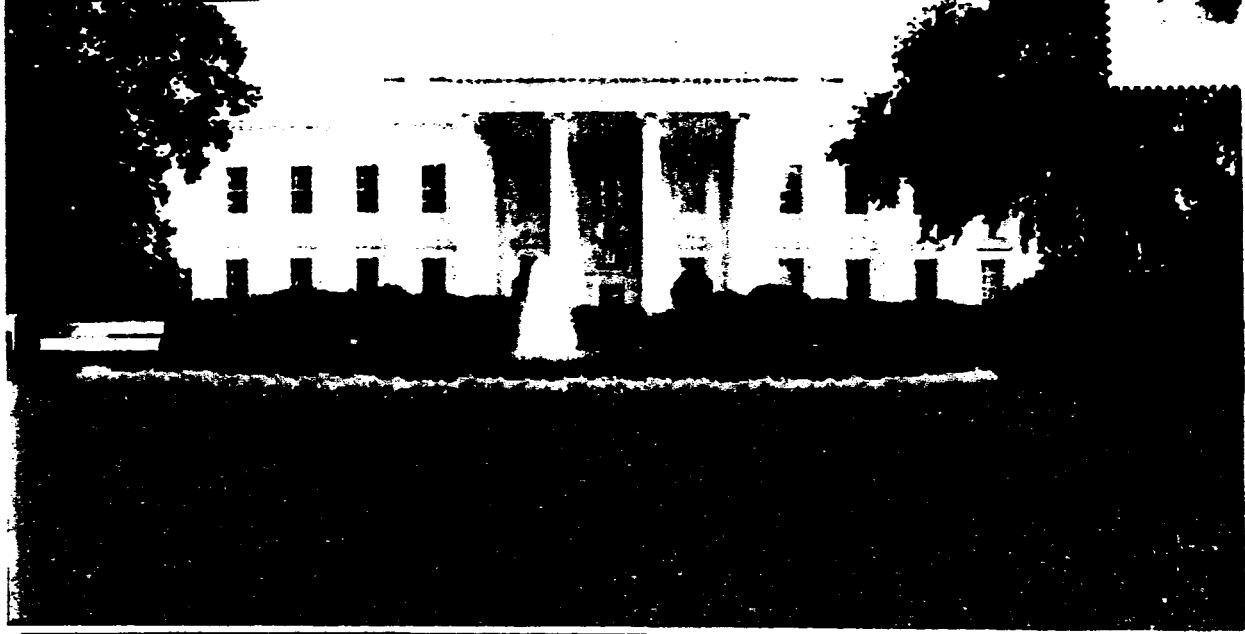
Website: <http://naturalcredit.tripod.com>

Nancy-Shaughnessy

April 5, 2010



ACCEPTED FOR
CONSIDERATION & EXPORT
DECLARATION PER
TITLE 31 USC 1510
328207 2304 1377



INTERNATIONAL COMMERCIAL CLAIM OF INDIGENOUS LAND UCC 1-202

INDIGENOUS LAND OF ATLANTURTLE ISLAND

The White House: 1600 Pennsylvania Avenue, Washington, D.C., [20500]

MARCH 17, 2009 EXPORT DECLARATION: RA276919258115

<http://indigenous9.tripod.com> U.S. Dept of State Authentication No. 060201440-3 of May 22, 2006
signed by U.S. Secretary of State Condoleezza Rice. [web: http://naturalcredit.tripod.com](http://naturalcredit.tripod.com)

NO TRESPASSERS/CORPORATE ENTITIES/TRAVERSERS ALLOWED !!

U.C.C. 9-607, U.C.C 9-609

This Structure with the Geographic Co-ordinates: 38 deg. 52' 52" N.Lat and 77 Deg. 02' 12" W.long
and this Land is INDIGENOUS PROPERTY of the Plenipotentiary of Atlan: Nanya-Shaaba: El.

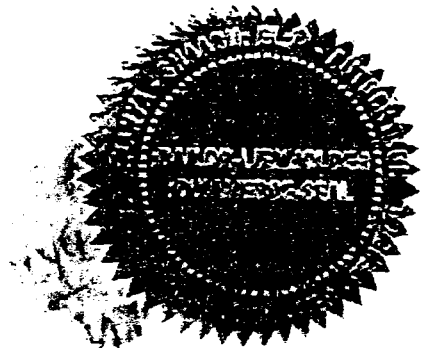
see: <http://sites.google.com/sites/autochthonquantumclaims/fortheclaimofthelocation>

www.twitter.com/kham19

<http://sites.google.com/site/autochthonquantumclaims>



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DECLARATION & EXPORT
DECLARATION PER
TITLE 31 USC 1510
328207 2304 1377



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SEARCH

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President Obama is... registration in American history. To send questions, comments, concerns, or well-wishes to the President or his staff, please use the form below.

Contact Us

Only these fields are required. All other fields are optional.

Form fields for Name (First/Last), E-mail, Address, City, State, ZIP Code, and Phone.

Other Subject

http://www.rodil.typed.com/2008.html - proof the whitehouse is in the Heaps of the Moon.

There is NO U.S. Asymmetry proven by your statement today on CBPAN

Marya-Sharbatil

Message: Please limit your entry to 5000 characters. 4531 characters left

White House - The.../Khanty

You can also call or write to the President



Gifts & Items Sent to the White House

Items sent to the White House are often significantly delayed and can be irreparably harmed during the security screening process. Therefore, please do not send items of personal importance, such as family photographs, because these may not be returned.

For security reasons, please do not send consumable gifts — such as food, flowers, and other perishable items — to the White House. While President Obama, the First Lady, Vice President Biden, and Dr. Biden appreciate your thoughtfulness, they request that instead you look to your local community organizations for further your needs to need.

Phone Numbers

Comments: 202-456-1111
Switchboard: 202-456-1414
FAX: 202-456-2461

TTY/TDD

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TITLE 31 USC § 316
EXEMPT FROM Levy

To: Nanyg - Shaabu: E1
Date: May 23, 2009
Plenipotentiary of Atlam
www.twitter.com/kham19
http://naturalcredit.tripod.com
U.C.C. 1-308 All Indigenous Rights Reserved

Nanyg-S E1
MAY 23 2009



The White House is Secured Property on Indigenous Land.
 All Corporate entities Must Vacate Afton
 38° 53' 52 N Lat; 77° 02' 12" W Long
NO TRESPASSERS ALLOWED!! U.C.C. 9-607, U.C.C. 9-609

CONTACT US

President Obama is committed to creating the most open and accessible administration in American history. To send questions, comments, concerns, or well-wishes to the President or his staff, please use the form below.

Thank you.

You can also call or write to the President:

The White House
 1600 Pennsylvania Avenue NW
 Washington, DC 20500

Gifts & Items Sent to the White House

Items sent to the White House are often significantly delayed and can be irreparably harmed during the security screening process. Therefore, please do not send items of personal importance, such as family photographs, because items may not be returned.

For security reasons, please do not send consumable gifts — such as food, flowers, and other perishable items — to the White House. While President Obama, the First Lady, Vice President Biden, and Dr. Biden appreciate your thoughtfulness, they request that instead you look to your local community for opportunities to assist your neighbors in need.

Phone Numbers

Comments: 202-456-1111
 Switchboard: 202-456-1414
 FAX: 202-456-2461

TTY/TDD

Comments: 202-456-6213
 Visitors Office: 202-456-2121

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MIDDLE CLASS

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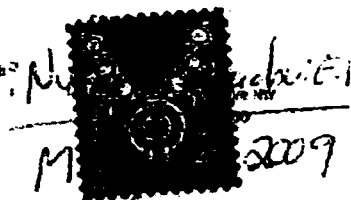
RECOVERY.GOV

http://sites.google.com/site/whitehouse/claims/
By: Nanya-Shaibu: El Plenipotentiary of Afton
http://indigenes4triped.com
Date: May 23, 2009
http://naturalcredit.tripod.com
U.C.C. 1-208 All Indigenous Rights

ACCEPTED FOR VALUE & CONSIDERATION & HONOR
 UCC 1-208; 80X-173
 TITLE 11 USC § 5418
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Sunday, May 24, 2009

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Because of Security reasons, we are asking users not to input any special characters such as a quotation mark (") or apostrophe (') in any of the fields. This will result in an error message.

Name: Nanya-Shaabu:El
E-mail Address: kem119@gmail.com
Subject: The White House is on Indiga

this message also posted @ my twitter com/kem119

By: Nanya-Shaabu El - Plenipotentiary of Aton Amzem, Turtle Island, Land of the Frogs
Date: May 23, 2009

C-SPAN INTERVIEW TRANSCRIPT

President Barack H. Obama

Host: Steve Scully

Tape Date: Friday, May 22, 2009

Air Date/Time: Saturday, May 23 at 10:00 am ET

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NOTE: C-SPAN should appear in all-caps because it is an acronym for Cable Satellite Public Affairs Network

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DATE: 11/11/09
BY: [illegible]

R. Nanya - Shoaib
Planetary
Date: May 24, 2009





021272

2011 JUL 19 AM 9:00

:Nanya-Shaabu

February 16



FOR THE CERTIFICATION OF THE [EX]PORT-[DE]CLARATION/ QUANTUM-PORT-CLAIM.

FOR THE CERTIFICATION OF THIS [EX]PORT-[DE]CLARATION/ QUANTUM-PORT-CLAIM IS WITH THE AUTHORITY OF THE PLENIPOTENTIARY OF THE ATLAN, AMEXEM, TURTLE-ISLAND, LAND-OF-THE-FROGS.

FOR THE AUTHORITY-AUTHORIZATION-AUTHENTICATION OF THIS ATLANTEAN-DOCUMENT-VESSEL-CONTRACT/COMMERCE-DOCUMENT-CLAIM-**PAATLE~40** IS WITH THE AUTHORITY-AUTHORIZATION-CERTIFICATION OF THE PLENIPOTENTIARY OF THE ATLAN, AMEXEM, TURTLE-ISLAND, LAND-OF-THE-FROGS, :Nanya-Shaabu:El BY THE PUBLISHING OF THIS CLAIM: <http://sites.google.com/site/autochthonquantumclaims/fortheclaimofthelocation>. FOR THE GEO-GRAPHIC LOCATION OF THE ATLAN, AMEXEM, TURTLE-ISLAND, LAND-OF-THE-FROGS IS WITH THESE COORDINATES: ~30°~00'~00" WITH THE NORTH-LATITUDE AND WITH THE ~97°~00'~00" WEST-LONGITUDE, FOR THE LOCATION OF THE UNIT[ED]-STATE[S]-CORPORATION (UNITED-STATES-CORPORATION (sic) (:TITLE ~28 :U.S.C. :SECTION ~ 3002(~15) = **THE MATRIX**)) IS WITH THESE GEO-GRAPHIC COORDINATES: 0° 00' 00" NORTH-LATITUDE AND WITH THE 25° 00' 00" WITH THE WEST-LONGITUDE (MIDDLE OF THE ATLANTIC OCEAN, THEREFORE THE CORPORATION IS ON WATER AND SINKING) see:

http://www.youtube.com/watch?v=pD8viQ_DhS4 - Rep. Kanjorski: \$550 Billion Disappeared in "Electronic Run On the Banks"). FOR THE LACK OF THE [RE]SPONSE IS WITH THE KNOWLEDGE OF THE PLENIPOTENTIARY OF THE ATLAN, AMEXEM, TURTLE ISLAND/ LAND-OF-THE-FROGS (<http://indigenous9.tripod.com>), FOR THE KNOWLEDGE OF THE AUTHORIZATION OF THIS ATLANTEAN-DOCUMENT-VESSEL-CONTRACT-CLAIM IS WITH THE PUBLISHING BY THIS WEBSITE: <http://sites.google.com/site/authenticexport2>. FOR THE AUTHORITY-AUTHORIZATION-AUTHENTICATION-CERTIFICATION OF THIS ATLANTEAN-DOCUMENT-VESSEL-CONTRACT/COMMERCE-DOCUMENT/[EX]PORT-[DE]CLARATION/ QUANTUM-PORT-CLAIM-**PAATLE~40** IS WITH THE USE BY THIS WITNESS-PARTY/CLAIMANT-PARTY/AUTOCHTHON :Tehuti-Ankh:Hetep FOR THE LOCATION ON THE ATLAN BY THESE GEOGRAPHIC-COORDINATES: ~40°~40'~00" WITH THE NORTH-LATITUDE AND WITH THE ~73°~53'~00" WITH THE WEST-LONGITUDE. FOR THIS WITNESS-PARTY/CLAIMANT-PARTY/AUTOCHTHON :Tehuti-Ankh:Hetep IS WITH THE ATLAN, AMEXEM, TURTLE ISLAND/ LAND-OF-THE-FROGS, TERRA-TA-ZURUQIYYA-GI-GAIA-KI AND WITHOUT THE UNIT[ED]-STATE[S]-CORPORATION (UNITED-STATES-CORPORATION (sic) AND THE UNIT[ED]-STATES-OF-[A]MERI[CA], INC. (THE RELIGIOUS CORPORATION, corporate registration Number: 2193946 (:TITLE ~28 :U.S.C. :SECTION ~ 3002(~15) = **THE MATRIX**)) WITH THESE GEO-GRAPHIC COORDINATES: 0° 00' 00" NORTH-LATITUDE AND WITH THE 25° 00' 00" WITH THE WEST-LONGITUDE (MIDDLE OF THE ATLANTIC OCEAN, THEREFORE THE CORPORATION IS ON WATER AND SINKING ; see:

http://www.youtube.com/watch?v=pD8viQ_DhS4 - Rep. Kanjorski: \$550 Billion Disappeared in "Electronic Run On the Banks"). FOR THE PLENIPOTENTIARY OF THE ATLAN, AMEXEM, TURTLE-ISLAND, LAND-OF-THE-FROGS IS WITH THE PLACEMENT OF HIS AUTOGRAPH, SEAL, POSTAGE-STAMP WITH THIS [EX]PORT-[DE]CLARATION/ QUANTUM-PORT-CLAIM WITH THIS **SIXTEENTH DAY OF THE FEBRUARY ~2011**. FOR THE COMPLIANCE WITH THIS [IN]STRUMENT-CONTRACT-CLAIM IS WITH THE HAGUE STATUTE-ON-THE-PRIVATE-[IN]TERNATION[AL]-LAW, UNIFORM-COMMERCE-CODE, UNIT[ED]-NATIONS-CONVENTION-ON-THE-ECONOMIC-SOCIAL AND THE CULTURAL-RIGHTS, UNIT[ED]-NATIONS-CONVENTION ON THE-CIVIL-AND-THE-POLITICAL-RIGHTS, UNIT[ED]-NATIONS-[De]CLARATION-FOR-THE-RIGHTS-OF-THE-[IN]DI-GEN[OUS]-PEOPLES.

SEE: <http://naturalcredit.tripod.com> , www.twitter.com/kham19
<http://sites.google.com/site/autochthonquantumclaims/fortheclaimofthelocation>
CONTACT: ~780-271-9199 :Nanya-Shaabu:El:@-Quantum-Claims :COPYCLAIM: March 17, 2008 OF THE ~15

:Nanya-Shaabu:El
February 16, 2011